

Knox Technical Center - Health Information Technician

2020-2021 School Calendar

Board Approved

| July 2020 | | | | | | |
|-----------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |
| | | | | | | hrs |

| August 2020 | | | | | | |
|-------------|-------------------------|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | JumpStart - Orientation | | | | | 29 |
| 30 | 31 | | | | | 5h |

| September 2020 | | | | | | |
|----------------|----|----|----|----|----|------|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | | | | | | 105h |

| October 2020 | | | | | | |
|--------------|----|----|----|----|-----|------|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23/ | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | 105h |

| November 2020 | | | | | | |
|---------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |
| | | | | | | 90h |

| December 2020 | | | | | | |
|---------------|----|----|----|----|-----|-----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18/ | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | 70h |

| January 2021 | | | | | | |
|--------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | MU | 27 | 28 | 29 | 30 |
| 31 | | | | | | 90h |

| February 2021 | | | | | | |
|---------------|----|----|----|----|-----|-----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26/ | 27 |
| 28 | | | | | | |
| | | | | | | 95h |


| March 2021 | | | | | | |
|------------|----|----|----|----|----|-----|
| S | M | T | W | T | F | S |
| | 1 | 2 | 3 | MU | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |
| | | | | | | 95h |

| April 2021 | | | | | | |
|------------|----|----|----|----|----|------|
| S | M | T | W | T | F | S |
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | | 100h |

| May 2021 | | | | | | |
|----------|----|----|----|----|----|------|
| S | M | T | W | T | F | S |
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | 160h |

| June 2021 | | | | | | |
|-----------|----|----|----|----|----|----|
| S | M | T | W | T | F | S |
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | G | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |
| | | | | | | 5h |

Day in Session
MU Make Up
 Practicum
CPR/First Aid
G Graduation

| | | | | | | | | | | |
|--|---|---|---------------|--|----------------|--------|-----------------|--------|--------------------|---------------|
| <p>Term Dates</p> <p>Term 1 08/31/2020 - 10/23/2020</p> <p>Term 2 10/26/2020 - 12/18/2020</p> <p>Term 3 01/04/2021 - 02/26/2021</p> <p>Term 4 03/01/2021 - 06/04/2021</p> |  | <p>Program Hours</p> <table style="width: 100%; border-collapse: collapse;"> <tr><td>Classroom/Lab</td><td></td></tr> <tr><td>Combined Hours</td><td style="text-align: right;">760.00</td></tr> <tr><td>Practicum Hours</td><td style="text-align: right;">140.00</td></tr> <tr><td>Total Hours</td><td style="text-align: right; border-top: 1px solid black;">900.00</td></tr> </table> | Classroom/Lab | | Combined Hours | 760.00 | Practicum Hours | 140.00 | Total Hours | 900.00 |
| Classroom/Lab | | | | | | | | | | |
| Combined Hours | 760.00 | | | | | | | | | |
| Practicum Hours | 140.00 | | | | | | | | | |
| Total Hours | 900.00 | | | | | | | | | |
| <p>Special Dates</p> <p>JumpStart - 08/24/2020 - 08/28/2020</p> <p>Spring Break - 03/29/2021 - 04/02/2021</p> <p>Graduation - 06/16/2021</p> | <p>Classroom Hours</p> <p>Monday - Friday, 9 am to 2 pm, as scheduled</p> | <p><i>All missed days due to school closure are made up in the associated term</i></p> | | | | | | | | |
| <p>Calendar Is Subject To Change</p> | | | | | | | | | | |